



## THE STATE OF NEVADA

### APPLICATION TO APPROPRIATE WATER

Name of applicant: DARYLL HILL, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY, HURLEY L. SHELTON AND TODTRESE WILLIAMS, HUSBAND AND WIFE, AS JOINT TENANTS, ALL AS JOINT TENANTS.

Source: UNDERGROUND

Basin: PAHRUMP VALLEY

Manner of Use: COMMERCIAL

Period of Use: January 1st to December 31st

Priority Date: 07/02/2007

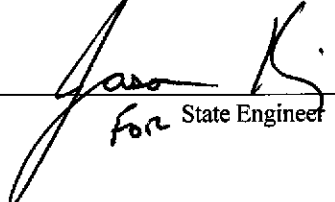
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#### DENIAL OF STATE ENGINEER

This application is hereby denied on the grounds that the check which was filed for the statutorily required application fee was returned to the State Engineer for insufficient funds.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 31st day of July, A.D. 2007

  
for State Engineer P.E.

B

Serial No. 76023

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office JUL 02 2007

Returned to applicant for correction

Corrected application filed Map filed JUL 02 2007 under 76022

The applicant SEE ATTACHED EXHIBIT "A"

301 S. BLAGG ROAD OF PAHRUMP

NEVADA 89048

hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

- 1. The source of the proposed appropriation is UNDERGROUND SOURCE
- 2. The amount of water applied for is 0046 CFS 2.02 AFA second feet.
- 3. The water to be used for COMMERCIAL USE
- 4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kind of animals
  - (c) Other use (describe fully "No. 12. Remarks") SEE ITEM #12 AND FUTURE COUNT
  - (d) Power:
    - (1) Horse Power developed
    - (2) Point of return of water to stream

162-114

5. The water is to be diverted from its source at the following point WITHIN THE SW 1/4 OF THE  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to section corner. If on unsurveyed land, it should be so stated.  
NW 1/4 OF SECTION 15, T. 20 S., R. 53 E., M. D. B. & M., NYE COUNTY,  
NEVADA AT A POINT FROM WHICH THE W 1/4 CORNER OF SAID  
SECTION 15 BEARS S 24° 15' 30" W A DISTANCE OF 976.46 FEET
6. Place of use WITHIN THE SW 1/4 OF THE NW 1/4 OF SECTION 15,  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.  
T. 20 S., R. 53 E., M. D. B. & M., NYE COUNTY, NEVADA BEING  
A.P.N. # 35-321-12 ALSO KNOWN AS LOT # 4 OF "RECORD  
OF SURVEY" FILE # 19234 RECORDED 3-14-1980 IN THE  
NYE COUNTY RECORDER'S OFFICE, NYE COUNTY, NEVADA
7. Use will begin about JANUARY 1<sup>ST</sup> and end about DECEMBER 31<sup>ST</sup> of each year.  
Month and Day Month and Day
8. Description of proposed works (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) PROPOSED WELL CASING, SUBMERSIBLE  
State manner in which water is to be diverted, i.e. diversion structure,  
PUMP, PRESSURE TANK, DISTRIBUTION SYSTEM AND TOTALIZING METER  
ditches and flumes, drilled well with pump and motor, etc.
9. Estimated cost of works \$ 10,000 DOLLARS
10. Estimated time required to construct works 2 - YEARS  
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use 5 - YEARS
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
- THIS PROPOSED WATER SYSTEM WILL PROVIDE SERVICE TO TWO (2)  
PROPOSED COMMERCIAL BLDGS CONSISTING OF ONE (1) 5000 S.F.  
BLDG AND ONE (1) 3000 S.F. BLDG, BOTH WITH 5-UNITS EACH,  
LANDSCAPING AND A 10,000 GAL. WATER STORAGE TANK FOR FIRE  
PROTECTION - SEE ATTACHED FIXTURE COUNT - THE NYECO MASTER ZONING  
PLAN SHOWS THIS SITE AS MIXED USE, COM., OFFICE SPACE AND/OR RESIDENTIAL -  
APPLICATION W/ NYECO WAS SUBMITTED 3-1-07 FOR COMM. ZONING
- TELEPHONE NUMBER (775) 751-1913 (CIVILISE SERVICES, LLC)
- By Dannan Phillips AGENT  
Signature, applicant or agent  
1740 E. STATE STREET, SUITE #101  
Street and No., or P.O. Box No.  
PAIDUMP, NEVADA 89048  
City, State, Zip code No.
- APPLICATION MUST BE SIGNED  
 BY THE APPLICANT OR AGENT

**\$250 FILING FEE MUST ACCOMPANY APPLICATION**

**Exhibit "A ";**

Reference: Commercial Use Application. "The applicant "

Vesting: (proposed, "Owner of Record")

Daryll Hill, a married man, as his sole and separate property, Hurley L. Shelton and Todtrese Williams, husband and wife, as joint tenants, all as joint tenants.

2007 JUL -2 PM 2:49  
COUNTY CLERK

Date: 3-27-2007  
Client: Daryll Hill, etal  
Use: Commercial

By: Ronnie Phillips  
Civilwise Services, LLC  
(775) 751-1413  
Job # 207-20-B

**Fixture Count**  
**Private Use**

**Public Use**

Type of Fixture	No. of Fixtures	Use Multiplier	Fixture x Multiplier	No. of Fixtures	Use Multiplier	Fixture x Multiplier	
Coffee Maker		1	0		1	0	
Drinking Fountain		1	0		1	0	
Ice Maker		3	0		8	0	
Dishwasher-Commercial		8	0		15	0	
Dishwasher-Residential		2	0		4	0	
Disposal-Commercial		5	0		10	0	
Disposal-Residential		2	0		4	0	
Laundry Machine-Commercial		25	0		50	0	
Laundry Machine-Residential		2	0		14	0	
Laundry Tub/Tray		2	0		4	0	
Lavatory Sink		1	0	10	2	20	
Sink Kitchen		2	0		4	0	
Sink Service		2	0		4	0	
Sink Wash		1	0		2	0	
Sink Bar		1	0		2	0	
Bath/Shower		2	0		4	0	
Urinal		2	0		3	0	
Water Closet		3	0	10	5	50	
Floor Sink		2	0		4	0	
Hose Bib		3	0	8	5	40	
Car Wash Stall		8	0		45	0	
Sub Total			0	Sub Total			110
X 15			0	X 15			1650

Additional gallons for dust control, landscaping, swamp coolers, etc.

150

**Remarks:**

Water for desert landscaping provided for in hose  
bib allocation.

**Total(GPD)** 1800  
**( A.F.A. )** 2.0196

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